ASA 2023 Page 1 of 17

|  | Α             | В                  | С                                      | D                      | E                           | F       | G  | Н   | l ı                        |
|--|---------------|--------------------|--|------------------------|-----------------------------|---------|--|---|----------------------------|
| 1  | $\overline{}$ |                    | el workbook must be sent to            |                        | <u> </u>                    |         |  | Note: Submit the Annual Statem              | ont of Affairs to ISBE     |
| 2  |               |                    | ned within the district/joint a        |                        | ILLINOIS STATE B            | ΩAR     | D OF EDUCATION                             | in the Excel workbook format wit            |                            |
| 3  |               |                    | ative office for public inspe          |                        | School Bus                  |         |  |   | mout removing              |
|  |               | aummsu             | alive office for public inspe          | Ction.                 |                             |         |  | sheets.                                     |                            |
| 4  |               |                    |  |                        | 217-                        |         |  |   |                            |
| 5  |               |                    |  | ANNU                   | AL STATEMENT OF AFF         | AIRS    | FOR THE FISCAL YEAR                        | ENDING                                      |                            |
| 6  |               |                    |  |                        | June                        | e 30,   | 2023                                       |   |                            |
| 7  |               |                    |  |                        | (Section 10-1               | 7 of th | ne School Code)                            |   |                            |
| 8  |               |                    |  |                        |                             |         |  |   |                            |
| 9  | S             | CHOOL DIST         | RICT/JOINT AGREEMENT NAME:             |                        | Rockton SD 140              | )       |  | Annual Statement of Affairs Instructions    | DISTRICT TYPE              |
| 10   |               |                    | RCDT NUMBER:                           |                        | 04-101-1400-04              |         |  |   | Elementary                 |
| 11   |               |                    | ADDRESS:                               | 1050 F Union St Ro     | ockton, IL 61072 1628       |         |  |   | High School                |
| 12   |               |                    | COUNTY:                                |                        | 70.1.0.1., 12 0 10 12 10 20 |         |  |   | Unit                       |
| 13   | ١,            | NAME OF NE         | WSPAPER WHERE PUBLISHED:               |                        |                             |         |  |   | Joint Agreement            |
| 14   | '             | NAME OF ME         | WSFAFER WHERE FUBLISHED.               | THE HEIAIG             |                             |         |  | -   | Joint Agreement            |
|  |               |                    |  |                        |                             |         |  |   |                            |
| 15   |               |                    |  |                        |                             |         |  | ASSURANCE                                   |                            |
| 16   |               |                    |  |                        | YES                         | s x     |  |   |                            |
| 10   |               |                    |  |                        |                             |         |  | Affairs has been made available in the main |                            |
|  |               |                    |  |                        |                             |         |  | ment and the required Annual Statement o    |                            |
| 17   |               |                    |  |                        |                             |         | published in accordance                    | e with Section 10-17 of the School Code. (  | Put X in blue box if yes.) |
| 18   |               |                    |  |                        |                             |         |  |   |                            |
| 19   | 1             | CADITAL            | ACCETO                                 |                        | VALUE                       |         | SIZE OF DISTRICT IN SQU                    | ADE MILES                                   | 40                         |
| 30   |               | CAPITAL            | ART & HISTORICAL TREASURES             |                        | VALUE                       |         |  |   | 3                          |
| 20<br>21   |               |                    | ART & HISTORICAL TREASURES             |                        |                             | _       | NUMBER OF ATTENDANC  9 MONTH AVERAGE DAILY |   |                            |
| 21   |               | LAND               | DUIL DING IMPROVEMENTS                 |                        | 851,570                     | _       |  |   | 1,460                      |
| 22   |               |                    | BUILDING IMPROVEMENTS                  |                        | 26,030,555                  | _       | NUMBER OF CERTIFICA                        | ATED EMPLOYEES                              | 100                        |
| 23   |               |                    | VEMENTS & INFRASTRUCTURE               |                        | 2,626,668                   | _       | FULL-TIME                                  |   | 122                        |
| 24   |               |                    | D EQUIPMENT                            |                        | 816,708                     | _       | PART-TIME                                  | 7510 ATER EMPLOYEES                         | 16                         |
| 22<br>23<br>24<br>25<br>26<br>27<br>28<br>29<br>30 |               |                    | TION IN PROGRESS                       |                        | 20.225.501                  | _       | NUMBER OF NON-CERT                         | IFICATED EMPLOYEES                          | 24                         |
| 20   |               | Total              |  |                        | 30,325,501                  |         | FULL-TIME                                  |   |                            |
| 27   |               |                    | 05 DUDU 0 ENDOULED DED 00 A            |                        |                             | _       | PART-TIME                                  | 0/)   | 142                        |
| 20   |               |                    | OF PUPILS ENROLLED PER GRAI            | DE                     | CA                          |         | TAX RATE BY FUND (IN EDUCATIONAL           | %)  | 2.200400                   |
| 20   |               | PRE-KINDER         |  |                        | 64                          | _       |  | ANCE  | 2.366400                   |
| 31   |               | KINDERGAR<br>FIRST | KIEN                                   |                        | 169                         |         | OPERATIONS & MAINTENA<br>BOND & INTEREST   | ANCE  | 0.513900<br>0.130900       |
| 32   |               | SECOND             |  |                        | 164                         |         | TRANSPORTATION                             |   | 0.209000                   |
| 33   |               | THIRD              |  |                        | 161                         | _       | MUNICIPAL RETIREMENT                       |   | 0.082300                   |
| 33<br>34<br>35                                     |               | FOURTH             |  |                        | 200                         | _       | SOCIAL SECURITY                            |   | 0.079100                   |
| 35   |               | FIFTH              |  |                        | 149                         |         | WORKING CASH                               |   | 0.029000                   |
| 36   |               | SIXTH              |  |                        | 195                         |         | FIRE PREVENTION & SAFE                     | =TV   | 0.029000                   |
| 37   |               | SEVENTH            |  |                        | 183                         | _       | TORT IMMUNITY                              | -11   | 0.000200                   |
| 38   |               | EIGHTH             |  |                        | 169                         | _       | CAPITAL PROJECTS                           |   | 0.000200                   |
| 38<br>39   |               |                    | pecial Ed or other enrollment not incl | luded on lines 20-381  | 109                         |         | SPECIAL EDUCATION                          |   | 0.00000                    |
| 40   |               |                    | ementary                               | 14404 OH 111103 20-00) | 1,603                       |         | LEASING                                    |   | 0.000000                   |
| 41   |               | NINTH              |  |                        | 1,000                       | _       | OTHER                                      |   | 0.006100                   |
| 41<br>42<br>43                                     |               | TENTH              |  |                        |                             |         | OTHER                                      |   | 0.000000                   |
| 43   |               | ELEVENTH           |  |                        |                             |         |  | SESSED VALUATION (EAV)                      | 290,325,503                |
| 44   |               | TWELFTH            |  |                        |                             |         |  | ALUATION PER ADA PUPIL                      | 198,853                    |
| 45   |               |                    | pecial Ed or other enrollment not incl | luded on lines 41-44)  |                             |         | TOTAL LONG-TERM DEBT                       |   | 20,032,460                 |
| 46   |               | · ·                | econdary                               |                        | 0                           |         |  | OUTSTANDING AS OF June 30, 2023             | 2,626,722                  |
|  |               |                    |  |                        | U                           | - 1     |  |   | 2,020,722                  |

ASA 2023 Page 2 of 17

|    | Α | В            | С    | D | Е     | F | G                    | Н      | l J |
|----|---|--------------|------|---|-------|---|----------------------|--------|-----|
| 47 |   | Total Distri | ict  |   | 1,603 |   | PERCENT OF LONG-TERM | 13.11% |     |
| 48 |   |              |      |   |       | _ |                      |        |     |
| 49 |   | Form 50-37   | 6/23 |   |       |   |                      |        |     |

ASA 2023 Page 3 of 17

|                       | _                     | _   | 1 - 1 |             |                       |                 |                   |                    |                     |              |      |   |
|-----------------------|-----------------------|---|-------|-------------|-----------------------|-----------------|-------------------|--------------------|---------------------|--------------|------|---|
|                       | Α                     | В   | С     | D           | E                     | F               | G                 | Н                  |                     | J            | K    | <u>L</u>                                |
| 1                     |                       |   |       |             | S.                    | TATEMENT OF AS  |                   | LITIES             |                     |              |      |   |
| 2                     |                       |   |       |             |                       | AS OF JU        | JNE 30, 2023      |                    |                     |              |      |   |
| 2<br>3<br>4<br>5<br>6 |                       |   |       |             | Official and A. C. C. | Francis of 111  | Bakarlan (1)      | (   1              | 0)                  |              |      |   |
| 4                     |                       |   |       |             | Student Activity      | Funds should be | listed separately | (on Lines 40, 42-4 | 3).                 |              |      |   |
| 5                     |                       |   |       | (40)        | (20)                  | (20)            | (40)              | (50)               | (00)                | (70)         | (00) | (00)                                    |
| -6                    |                       |   |       | (10)        | (20)                  | (30)            | (40)              | (50)<br>Municipal  | (60)                | (70)         | (80) | (90)                                    |
|                       | Description           |   | Acct  | Educational | Operations &          | Debt Service    | Transportation    | Retirement &       | Capital Projects    | Working Cash | Tort | Fire Prevention &                       |
| 7                     | Decemption            |   | No    |             | Maintenance           | 2021 00.1.00    | po                | Social Security    | - Capital i Tojooto | tronung cuon |      | Safety                                  |
| 8                     | CURRENT ASSET         | S (100)   |       |             |                       |                 |                   | ,                  |                     |              |      |   |
| 9                     | Cash (Accounts 11     |   |       | 3,485,200   | 302,934               | 11,384          | 373,835           | 64,705             | 119                 | 416,288      | 902  | 83,893                                  |
| 10                    | Investments           | ,   | 120   | 4,879,431   | 202,441               | ,               | 570,751           | 97,484             |                     | 627,179      |      | 126,393                                 |
| 11                    | Taxes Receivable      |   | 130   | , , , , ,   | - ,                   |                 | , .               | - , -              |                     | , ,          |      | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
| 12                    | Interfund Receivab    | les   | 140   |             |                       |                 |                   |                    |                     |              |      |   |
| 13                    | Intergovernmental     | Accounts Receivable                                     | 150   |             |                       |                 |                   |                    |                     |              |      |   |
| 14                    | Other Receivables     |   | 160   |             |                       |                 |                   |                    |                     |              |      |   |
| 15                    | Inventory             |   | 170   |             |                       |                 |                   |                    |                     |              |      |   |
| 16                    | Prepaid Items         |   | 180   |             |                       |                 |                   |                    |                     |              |      |   |
| 17                    | Other Current Asse    | ets   | 190   |             |                       |                 |                   |                    |                     |              |      |   |
| 18                    | Total Current         | Assets  |       | 8,364,631   | 505,375               | 11,384          | 944,586           | 162,189            | 119                 | 1,043,467    | 902  | 210,286                                 |
| 19                    | CURRENT LIABIL        | ITIES (400)   |       |             |                       |                 |                   |                    |                     |              |      |   |
| 20                    | Interfund Payables    |   | 410   |             |                       |                 |                   |                    |                     |              |      |   |
| 21                    | Intergovernmental     | Accounts Payable  | 420   |             |                       |                 |                   |                    |                     |              |      |   |
| 22                    | Other Payable         | •   | 430   | 50          |                       |                 |                   |                    |                     |              |      |   |
| 23                    | Contracts Payable     |   | 440   |             |                       |                 |                   |                    |                     |              |      |   |
| 24                    | Loans Payable         |   | 460   |             |                       |                 |                   |                    |                     |              |      |   |
| 25                    | Salaries & Benefits   | Payable   | 470   |             |                       |                 |                   |                    |                     |              |      |   |
| 26                    | Payroll Deductions    | & Withholdings  | 480   | (327)       |                       |                 |                   | 9                  |                     |              |      |   |
| 27                    | Deferred Revenues     | & Other Current Liabilities                             | 490   |             |                       |                 |                   |                    |                     |              |      |   |
| 28                    | Due to Activity Fun   | d Organizations   | 493   |             |                       |                 |                   |                    |                     |              |      |   |
| 29                    | Total Current         | Liabilities   |       | (277)       | 0                     | 0               | 0                 | 9                  | 0                   | 0            | 0    | 0                                       |
| 30                    | LONG-TERM LIAE        | BILITIES (500)  |       |             |                       |                 |                   |                    |                     |              |      |   |
| 31                    | Long-Term Debt Pa     | ayable  | 511   |             |                       |                 |                   |                    |                     |              |      |   |
| 32                    | Total Liabilitie      | es  |       | (277)       | 0                     | 0               | 0                 | 9                  | 0                   | 0            | 0    | 0                                       |
| 33                    | Reserved Fund Bal     | ance  | 714   | 411,338     | 50,000                |                 |                   | 28,840             |                     |              |      |   |
| 34                    | Unreserved Fund E     | Balance   | 730   | 7,953,570   | 455,375               | 11,384          | 944,586           | 133,340            | 119                 | 1,043,467    | 902  | 210,286                                 |
| 35                    | Investments in Ger    | eral Fixed Assets                                       |       |             |                       |                 |                   |                    |                     |              |      |   |
|                       | Total Liabilities ar  | nd Fund Balances  |       | 8,364,631   | 505,375               | 11,384          | 944,586           | 162,189            | 119                 | 1,043,467    | 902  | 210,286                                 |
| 37                    |                       |   |       |             |                       |                 |                   |                    |                     |              |      |   |
|                       | ASSETS/LIABILIT       | ES for Student Activity Funds                           |       |             |                       |                 |                   |                    |                     |              |      |   |
|                       |                       |   |       |             |                       |                 |                   |                    |                     |              |      |   |
| 40                    | Student Activity F    | und Cash and Investments                                | 126   | 112,622     |                       |                 |                   |                    |                     |              |      |   |
| 41                    | <b>CURRENT LIABIL</b> | ITIES (400) for Student Activity                        | Funds |             |                       |                 |                   |                    |                     |              |      |   |
|                       |                       | bilities For Student Activity                           |       |             |                       |                 |                   |                    |                     |              |      |   |
| 42                    | Funds                 |   |       | 0           |                       |                 |                   |                    |                     |              |      |   |
| 43                    | Student Activity I    |   | 715   | 112,622     |                       |                 |                   |                    |                     |              |      |   |
| 44                    |                       | Activity Liabilities and Fund<br>Student Activity Funds |       | 112,622     |                       |                 |                   |                    |                     |              |      |   |

ASA 2023 Page 4 of 17

| _        |   |                                      |            |                        |                  |              |                | 1               |                  |              |      |                   |
|----------|---|--------------------------------------|------------|------------------------|------------------|--------------|----------------|-----------------|------------------|--------------|------|-------------------|
|          | A   | В                                    | С          | D                      | E                | F            | G              | Н               | l                | J            | K    | L                 |
| 45       |   |                                      |            |                        |                  |              |                |                 |                  |              |      |                   |
| 46       | Total ASSETS/LIA  | BILITIES District with Student       | Activity   | y Funds                |                  |              |                |                 |                  |              |      |                   |
|          | Total Current   | Assets District with Student Activ   | ity        |                        |                  |              |                |                 |                  |              |      |                   |
| 47       | Funds   |                                      |            | 8,477,253              | 505,375          | 11,384       | 944,586        | 162,189         | 119              | 1,043,467    | 902  | 210,286           |
|          |   | Assets District with Student Activ   | ity        |                        |                  |              |                |                 |                  |              |      |                   |
| 48       | Funds   |                                      |            |                        |                  |              |                |                 |                  |              |      |                   |
| 49       |   | ITIES (400) District with Stude      |            | rity Funds             |                  |              |                |                 |                  |              |      |                   |
| 50       |   | Liabilities District with Student Ad | ctivity    | (077)                  | 0                |              | 0              | 0               |                  | 0            | _    | 0                 |
| 50       | Funds   | DILLITIES (EOO) District with Street | J          | (277)                  | 0                | 0            | 0              | 9               | U                | 0            | 0    | U                 |
| 51       |   | BILITIES (500) District with Studen  |            | tivity runas           |                  |              |                |                 |                  |              |      |                   |
| 52       | Activity Funds  | rm Liabilities District with Studen  | ıı         |                        |                  |              |                |                 |                  |              |      |                   |
| <u> </u> |   | Balance District with Student        | 1          |                        |                  |              |                |                 |                  |              |      |                   |
| 53       | Activity Funds  | Salarios Biotriot With Staderic      | 714        | 523,960                | 50,000           | 0            | 0              | 28,840          | 0                | 0            | 0    | 0                 |
|          |   | es and Fund Balance District v       | vith       | ,                      |                  | -            | -              | ,               | -                |              | -    |                   |
| 54       | Student Activ   | rity Funds                           |            | 8,477,253              | 505,375          | 11,384       | 944,586        | 162,189         | 119              | 1,043,467    | 902  | 210,286           |
| 55       |   |                                      |            |                        |                  |              |                |                 |                  |              |      |                   |
| 56       | * Above should ma   | tch the amounts in the Annual Fi     | nancial    | Report (AFR) on the ". | Assets-Liab" tab |              |                |                 |                  |              |      |                   |
| 57       |   |                                      |            |                        |                  |              |                |                 |                  |              |      |                   |
| 58       |   |                                      |            | (10)                   | (20)             | (30)         | (40)           | (50)            | (60)             | (70)         | (80) | (90)              |
|          |   |                                      |            | , ,                    |                  | ` ′          | ` ,            | Municipal       | ' '              | ` '          | , ,  | ` '               |
|          | Description   |                                      | Acct<br>No | Educational            | Operations &     | Debt Service | Transportation | Retirement &    | Capital Projects | Working Cash | Tort | Fire Prevention & |
| 59       | -   |                                      | NO         |                        | Maintenance      |              | -              | Social Security |                  | _            |      | Safety            |
| 60       | Change in cash po   | osition                              |            |                        |                  |              |                |                 |                  |              |      |                   |
| 61       | Fiscal Year 2023  | - Cash and Investments               |            | 8,364,631              | 505,375          | 11,384       | 944,586        | 162,189         | 119              | 1,043,467    | 902  | 210,286           |
| 62       | Fiscal Year 2022  | - Cash and Investments*              |            | 6,586,512              | 1,194,650        | 10,889       | 1,349,572      | 69,277          | 119              | 917,920      | 630  | 202,323           |
| 63       | Change in cash pos  | sition                               |            | 1,778,119              | (689,275)        | 495          | (404,986)      | 92,912          | 0                | 125,547      | 272  | 7,963             |
| 64       |   |                                      |            |                        |                  |              |                |                 |                  |              |      |                   |
|          |   |                                      |            |                        |                  |              |                |                 |                  |              |      |                   |
| JJ       | *The prior year cash and investments can be found on prior year Annual Financial Report (AFR) on the "Assets/Liab" tab. |                                      |            |                        |                  |              |                |                 |                  |              |      |                   |

ASA 2023 Page 5 of 17

|                       | Α   | В        | С                                     | D                  | Е                  | F                   | G                               | Н                | l            | J    | K                 |
|-----------------------|---|----------|---------------------------------------|--------------------|--------------------|---------------------|---------------------------------|------------------|--------------|------|-------------------|
| 1                     | ST  | ATEM     | ENT OF REVENUE                        | S RECEIVED/REV     | ENUES, EXPEND      | TURES DISBURS       | D/EXPENDITURE                   | S, OTHER SOUR    | CES/USES     |      |                   |
| 2                     |   |          | 1                                     | AND CHANGES IN     | FUND BALANCE       | - FOR YEAR END      | NG JUNE 30, 202                 | 3                |              |      |                   |
| 3                     |   |          |                                       |                    |                    |                     |                                 |                  |              |      |                   |
| 4                     |   |          | Stu                                   | udent Activity Fun | ds should be liste | ed separately (on l | Lines 34, 36, and 3             | 38).             |              |      |                   |
| 2<br>3<br>4<br>5<br>6 |   |          |                                       |                    |                    |                     |                                 |                  |              |      |                   |
| 6                     |   |          | (10)                                  | (20)               | (30)               | (40)                | (50)                            | (60)             | (70)         | (80) | (90)              |
|                       |   | Acct     |                                       | Operations &       |                    |                     | Municipal                       |                  |              |      | Fire Prevention & |
| 7                     | Description   | No       | Educational                           | Maintenance        | Debt Service       | Transportation      | Retirement &<br>Social Security | Capital Projects | Working Cash | Tort | Safety            |
| -                     | RECEIPTS/REVENUES   |          |                                       |                    |                    |                     | Social Security                 |                  |              |      |                   |
| -                     |   | 1000     | 0.070.045                             | 700.000            | 077.004            | 70.000              | 504.007                         | 0                | 405.547      | 070  | 44.004            |
| 9                     | Local Sources   | 1000     | 9,373,945                             | 789,338            | 377,021            | 70,383              | 564,307                         | 0                | 125,547      | 272  | 14,901            |
| 10                    | Flow-Through Received/Revenue from One District to Another District | 2000     | 0                                     | 0                  |                    | 0                   | 0                               |                  |              |      |                   |
| -                     | State Sources   | 3000     | 5,887,053                             | 50,000             | 0                  | 610,574             | 0                               | 0                | 0            | 0    | 0                 |
|                       | Federal Sources   | 4000     | 1,831,124                             | 168,564            | 0                  | 010,374             | 0                               | 0                | 0            | 0    | 0                 |
| 13                    | Total Direct Receipts/Revenues                                      | 4000     | 17,092,122                            | 1,007,902          | 377,021            | 680,957             | 564,307                         | 0                | 125,547      | 272  | 14,901            |
| H                     |   | 3998     | 4,945,251                             | 1,007,902          | 377,021            | 000,937             | 304,307                         | U                | 120,047      | 212  | 14,901            |
| $\overline{}$         | Rec./Rev. for "On Behalf" Payments                                  | 3998     |                                       | 4 007 000          | 077.004            | 000.057             | 504.007                         | 0                | 405 547      | 070  | 44.004            |
| 15                    | Total Receipts/Revenues   |          | 22,037,373                            | 1,007,902          | 377,021            | 680,957             | 564,307                         | 0                | 125,547      | 272  | 14,901            |
|                       | DISBURSEMENTS/EXPENDITURES  |          |                                       |                    |                    |                     |                                 |                  |              |      |                   |
|                       | Instruction   | 1000     | 10,615,047                            |                    |                    |                     | 263,659                         |                  |              | 0    |                   |
| 18                    | Support Services  | 2000     | 3,900,336                             | 1,697,177          |                    | 1,085,943           | 207,736                         | 0                |              | 0    | 6,938             |
| 19                    | Community Services  | 3000     | 1,153                                 | 0                  |                    | 0                   | 0                               |                  |              | 0    |                   |
| 20                    | Payments to Other Districts & Govt Units                            | 4000     | 778,181                               | 0                  | 0                  | 0                   | 0                               | 0                |              | 0    | 0                 |
| 21                    | Debt Services   | 5000     | 0                                     | 0                  | 389,143            | 0                   | 0                               |                  |              | 0    | 0                 |
| 22                    | Total Direct Disbursements/Expenditures                             |          | 15,294,717                            | 1,697,177          | 389,143            | 1,085,943           | 471,395                         | 0                |              | 0    | 6,938             |
| 23                    | Disb./Expend. for "On Behalf" Payments                              | 4180     | 4,945,251                             | 0                  | 0                  | 0                   | 0                               | 0                |              | 0    | 0                 |
| 24                    | Total Disbursements/Expenditures                                    |          | 20,239,968                            | 1,697,177          | 389,143            | 1,085,943           | 471,395                         | 0                |              | 0    | 6,938             |
|                       | Excess of Direct Receipts/Revenues Over (Under)                     |          |                                       | .,                 | 222,112            | 1,000,000           | ,                               |                  |              |      | -,,,,,            |
| 25                    | Direct Disbursements/Expenditures                                   |          | 1,797,405                             | (689,275)          | (12,122)           | (404,986)           | 92,912                          | 0                | 125,547      | 272  | 7,963             |
| 26                    | Other Sources of Funds  | 7000     |                                       |                    | 2,569,317          | ,                   |                                 |                  |              |      |                   |
| 27                    | Other Uses of Funds   | 8000     | 14,317                                | 0                  | 2,556,700          | 0                   | 0                               | 0                | 0            | 0    | 0                 |
| 28                    | Total Other Sources/Uses of Funds                                   |          | (14,317)                              | 0                  | 12,617             | 0                   | 0                               | 0                | 0            | 0    | 0                 |
|                       | Excess of Receipts/Revenues & Other Sources of Funds                | <u> </u> | , , , , , , , , , , , , , , , , , , , |                    | ,-                 |                     |                                 | -                | -            | -    |                   |
|                       | (Over/Under) Expenditures/Disbursements & Other Use:                |          |                                       |                    |                    |                     |                                 |                  |              |      |                   |
| 29                    | Funds   |          | 1,783,088                             | (689,275)          | 495                | (404,986)           | 92,912                          | 0                | 125,547      | 272  | 7,963             |
|                       | Beginning Fund Balances without Student Activ                       | vity     |                                       |                    |                    |                     |                                 |                  |              |      |                   |
| 30                    | Funds - July 1, 2022  |          | 6,581,820                             | 1,194,650          | 10,889             | 1,349,572           | 69,268                          | 119              | 917,920      | 630  | 202,323           |
| 31                    | Other Changes in Fund Balances - Increases (Decrea                  |          |                                       |                    |                    |                     |                                 |                  |              |      |                   |
| 32                    | Ending Fund Balances without Student Activity                       | Funds    | 8,364,908                             | 505,375            | 11,384             | 944,586             | 162,180                         | 119              | 1,043,467    | 902  | 210,286           |
| 33                    | - June 30, 2023   | 1        | 0,304,900                             | 505,375            | 11,304             | 944,360             | 102, 100                        | 119              | 1,043,467    | 902  | 210,200           |
| 34                    | Student Activity Fund Balance - July 1, 2022                        |          | 83,120                                |                    |                    |                     |                                 |                  |              |      |                   |
|                       | RECEIPTS/REVENUES -Student Activity Funds                           |          | 55,120                                |                    |                    |                     |                                 |                  |              |      |                   |
|                       | Student Activity Fund Revenues                                      | 1799     | 130,571                               |                    |                    |                     |                                 |                  |              |      |                   |
|                       | DISBURSEMENTS/EXPENDITURES -Students Activity                       |          |                                       |                    |                    |                     |                                 |                  |              |      |                   |
| -                     | Student Activity Fund Expenditures                                  | 1999     | 101,069                               |                    |                    |                     |                                 |                  |              |      |                   |
|                       | Excess of Direct Receipts/Revenues Over (Under)                     | Direct   | ,                                     |                    |                    |                     |                                 |                  |              |      |                   |
| 39                    | Disbursements/Expenditures  |          | 29,502                                |                    |                    |                     |                                 |                  |              |      |                   |
| 40                    | Student Activity Fund Balance - June 30, 2023                       |          | 112,622                               |                    |                    |                     |                                 |                  |              |      |                   |
| 41                    |   |          |                                       |                    |                    |                     |                                 |                  |              |      |                   |

ASA 2023 Page 6 of 17

|    | Α   | В         | С          | D         | Е        | F         | G       | Н   | I         | J   | K       |
|----|---|-----------|------------|-----------|----------|-----------|---------|-----|-----------|-----|---------|
| 42 | RECEIPTS/REVENUES (with Student Activity Funds)   | )         |            |           |          |           |         |     |           |     |         |
| 43 | Local Sources   | 1000      | 9,504,516  | 789,338   | 377,021  | 70,383    | 564,307 | 0   | 125,547   | 272 | 14,901  |
|    | Flow-Through Received/Revenue from One District to  | 2000      |            |           |          |           |         |     |           |     |         |
|    | Another District  |           | 0          | 0         |          | 0         | 0       |     |           |     |         |
| 45 | State Sources   | 3000      | 5,887,053  | 50,000    | 0        | 610,574   | 0       | 0   | 0         | 0   | 0       |
| 46 | Federal Sources   | 4000      | 1,831,124  | 168,564   | 0        | 0         | 0       | 0   | 0         | 0   | 0       |
| 47 | Total Direct Receipts/Revenues  |           | 17,222,693 | 1,007,902 | 377,021  | 680,957   | 564,307 | 0   | 125,547   | 272 | 14,901  |
| 48 | Rec./Rev. for "On Behalf" Payments  | 3998      | 4,945,251  | 0         | 0        | 0         | 0       | 0   |           | 0   | 0       |
| 49 | Total Receipts/Revenues   |           | 22,167,944 | 1,007,902 | 377,021  | 680,957   | 564,307 | 0   | 125,547   | 272 | 14,901  |
| 50 | DISBURSEMENTS/EXPENDITURES (with Student Ad   | ctivity F | unds)      |           |          |           |         |     |           |     |         |
| 51 | Instruction   | 1000      | 10,716,116 |           |          |           | 263,659 |     |           |     |         |
| 52 | Support Services  | 2000      | 3,900,336  | 1,697,177 |          | 1,085,943 | 207,736 | 0   |           | 0   | 6,938   |
|    | Community Services  | 3000      | 1,153      | 0         |          | 0         | 0       |     |           |     |         |
| 54 | Payments to Other Districts & Govt Units  | 4000      | 778,181    | 0         | 0        | 0         | 0       | 0   |           | 0   | 0       |
| 55 | Debt Services   | 5000      | 0          | 0         | 389,143  | 0         | 0       |     |           | 0   | 0       |
| 56 | Total Direct Disbursements/Expenditures   |           | 15,395,786 | 1,697,177 | 389,143  | 1,085,943 | 471,395 | 0   |           | 0   | 6,938   |
| 57 | Disb./Expend. for "On Behalf" Payments  | 4180      | 4,945,251  | 0         | 0        | 0         | 0       | 0   |           | 0   | 0       |
| 58 | Total Disbursements/Expenditures  |           | 20,341,037 | 1,697,177 | 389,143  | 1,085,943 | 471,395 | 0   |           | 0   | 6,938   |
|    | Excess of Direct Receipts/Revenues Over (Under) Direct  | ct        |            |           |          |           |         |     |           |     |         |
|    | Disbursements/Expenditures  |           | 1,826,907  | (689,275) | (12,122) | (404,986) | 92,912  | 0   | 125,547   | 272 | 7,963   |
| 60 | Total Other Sources/Uses of Funds   |           | (14,317)   | 0         | 12,617   | 0         | 0       | 0   | 0         | 0   | 0       |
|    | Ending Fund Balances (all sources) with Studer  | nt        |            |           |          |           |         |     |           |     |         |
| 61 | Activity Funds - June 30, 2023  |           | 8,477,530  | 505,375   | 11,384   | 944,586   | 162,180 | 119 | 1,043,467 | 902 | 210,286 |
| 62 |   |           |            |           |          |           |         |     |           |     |         |
| 63 | nis tab should match the amounts in the Annual Financial Report (AFR) on the "Acct Summary" tab |           |            |           |          |           |         |     |           |     |         |

|          | <b>А</b> В                 | С                               | D               | E                          | F                    | G                        | Н                      | 1                         | J                      | K                  | L            | M                 |
|----------|----------------------------|---------------------------------|-----------------|----------------------------|----------------------|--------------------------|------------------------|---------------------------|------------------------|--------------------|--------------|-------------------|
| 1        |                            |                                 |                 | ANNUAL                     | STATEMENT OF A       | FFAIRS SUMMAR            | Y FOR FISCAL Y         | EAR ENDING JUN            | E 30, 2023             |                    |              |                   |
| 2        | The summary n              | nust be published in t          | the local       | newsnaner                  |                      |                          |                        |                           |                        |                    |              |                   |
| 3        | The Summary II             | nuot be published in t          | ine rocur       | пенорирег.                 |                      |                          |                        |                           |                        |                    |              |                   |
| 4        | Copies of the de           | etailed Annual Statement of A   | Affairs for the | Fiscal Year Ending Ju      | ne 30, 2023          | will be available for ρι | blic inspection in the | school district/joint agr | eement administrative  | office by November | 30 annually. |                   |
| 5        | Individuals want           | ting to review this form should | d contact:      |                            |                      |                          |                        |                           |                        |                    |              |                   |
| 6        | Deal                       | -t CD 440                       |                 | 4050 E Unio                | Ct Daalston II (     | 24070 4000               |                        | 815-624-7143              |                        | 7.20               | 4.20         |                   |
| 6        | School District/Joint      | Agraement Name                  |                 | 1050 E UNIC                | on St Rockton, IL 6  | 1072 1628                |                        | Telephone                 |                        | 7:30am-            | -4:30pm      |                   |
| 7        | SCHOOL DISTRICTORNER       | Agreement Name                  |                 |                            | Address              |                          |                        | relepriorie               |                        | Onice              | Hours        |                   |
| 8        | Also by January            | 15 annually the detailed Ann    | ual Stateme     | nt of Affairs for the Fisc | cal Year Ending June | 30, 2023                 | will be posted on the  | Illinois State Board of   | Education's website at | www.isbe.net.      |              |                   |
| 10       |                            |                                 |                 |                            |                      |                          |                        |                           |                        |                    |              |                   |
|          |                            |                                 |                 |                            |                      |                          |                        |                           |                        |                    |              |                   |
| 12       |                            |                                 |                 |                            |                      |                          |                        |                           |                        |                    |              |                   |
|          |                            |                                 |                 |                            | Operations &         |                          |                        | Municipal                 |                        |                    | _            | Fire Prevention & |
| 40       |                            |                                 |                 | Educational                | Maintenance          | Debt Services            | Transportation         | Retirement/Social         | Capital Projects       | Working Cash       | Tort         | Safety            |
| 13<br>14 | Local Sources              |                                 | 1000            | 0.272.045                  | 789,338              | 377,021                  | 70,383                 | Security 564,307          | 0                      | 125,547            | 272          | 14,901            |
| 14       |                            | ots/Revenues from One           | 2000            | 9,373,945                  | 109,330              | 377,021                  | 70,363                 | 504,507                   | U                      | 125,547            | 212          | 14,901            |
| 15       | District to Another Dis    |                                 | 2000            | 0                          | 0                    |                          | 0                      | 0                         |                        |                    |              |                   |
| 16       | State Sources              |                                 | 3000            | 5,887,053                  | 50,000               | 0                        | 610,574                | 0                         | 0                      | 0                  | 0            | 0                 |
| 17       | Federal Sources            |                                 | 4000            | 1,831,124                  | 168,564              | 0                        | 0                      | 0                         | 0                      | 0                  | 0            | 0                 |
| 18       | Total Direct Rece          | ipts/Revenues                   |                 | 17,092,122                 | 1,007,902            | 377,021                  | 680,957                | 564,307                   | 0                      | 125,547            | 272          | 14,901            |
| 19       | Total Direct Disbu         | ursements/Expenditures          |                 | 15,294,717                 | 1,697,177            | 389,143                  | 1,085,943              | 471,395                   | 0                      |                    | 0            | 6,938             |
| 20       | Other Sources/Uses         | of Funds                        |                 | (14,317)                   | 0                    | 12,617                   | 0                      |                           | 0                      | 0                  | 0            | 0                 |
|          | -                          | lances without Student Act      | ivitv           | (11,011)                   |                      | .2,0                     |                        |                           |                        |                    | Ū            |                   |
| 21       | Funds - July 1, 2022       |                                 | •               | 6,581,820                  | 1,194,650            | 10,889                   | 1,349,572              | 69,268                    | 119                    | 917,920            | 630          | 202,323           |
| 22       | Other Changes in Fu        | nd Balances                     |                 | 0                          | 0                    | . 0                      | 0                      | 0                         | 0                      | . 0                | 0            | . 0               |
|          |                            | ces without Student Activity    | v Funds -       | U                          | O O                  | - U                      | 0                      | U                         | - U                    | 0                  | O            | 0                 |
| 23       | June 30, 2023              |                                 | ,               | 8,364,908                  | 505,375              | 11,384                   | 944,586                | 162,180                   | 119                    | 1,043,467          | 902          | 210,286           |
|          | <b>Ending Fund Balance</b> | ces (all sources) with Stude    | ent Activity    |                            |                      |                          |                        |                           |                        |                    |              |                   |
| 24       | Funds - June 30, 20        | 23                              |                 | 8,477,530                  | 505,375              | 11,384                   | 944,586                | 162,180                   | 119                    | 1,043,467          | 902          | 210,286           |

| A 20 |   |   |                                    |                                      | _                               |
|------|---|---|------------------------------------|--------------------------------------|---------------------------------|
| 1    | АВ  | C SALARY SCHEDULE OF GROSS PAYME        | D D                                | E E                                  | F                               |
|      |   | SALARY SCHEDULE OF GROSS PAYME          | ENTS FOR CERTIFICATED PERSONNEL    | AND NON-CERTIFICATED PERSONNEL       | -                               |
|      | This listing must be published in the local n | newspaper.                              |                                    |                                      |                                 |
| 1    | , , , , , , , , , , , , ,                     |   |                                    |                                      |                                 |
|      | Rockton SD 140                                | District                                |                                    |                                      |                                 |
|      | 815-624-7143                                  | Phone                                   |                                    |                                      |                                 |
|      | 7:30am-4:30pm                                 | Office Hours                            |                                    |                                      |                                 |
|      |   |   |                                    |                                      |                                 |
|      | GROSS PAYMENT FOR CERTIFIED PERSONNEL         | •                                       |                                    |                                      |                                 |
|      |   | 2 | 2                                  |                                      | 2 2 2 40000 10                  |
|      | Salary Range: Less Than \$25,000              | Salary Range: \$25,000 - \$39,999       | Salary Range: \$40,000 - \$59,999  | Salary Range: 60,000 - \$89,999      | Salary Range: \$90,000 and Over |
|      | I<br>ARMAN-ZUBIC, LUCIJANA                    | ARENDS, JENNA                           | AMENDA, KAITLYN                    | ANDERSON, MICHELLE C                 | BENKOVICH, CARISSA A            |
|      | ASPLAND, ABIGAIL                              | DANIELS, TAYLOR                         | BICKSLER, RACHEL                   | ATKINS, ELIZABETH A                  | CZIZEK, AUTUMN R                |
|      | BIGWOOD, JAY M                                | EARLYWINE, BROOKELIN                    | BOWERS, ALISON                     | BALANDIS, LUCINDA J                  | EISS, ERIC B                    |
|      | BROOKS, KASSI                                 | FANDEL, FAITH                           | BRYANT, JENNIFER                   | BALL, SHELIA M                       | ETNYRE, KINDYL L                |
|      | CERUTTI, HANNAH                               | GRUENBERG, TAYLOR                       | CLARK. MINDEN                      | BALLARD, STEPHANIE R                 | FITZGERALD, JOANNE N            |
|      | CHAPMAN-NEAL, KYLA A.                         | HEITZ, BRIANNA                          | DEVRIES, ELIZABETH L               | BAUMGARTNER, DANIEL E                | FORSYTHE, MEGAN E               |
|      | CLAYBURG, DOUGLAS                             | HOLCOMB, DALTON                         | ERWIN, LAURA                       | BAUMGARTNER, KELLY J                 | LEE, PENNY L                    |
|      | CONNORS, JAMIE M                              | KRAUSE, JESSICA M                       | FIDUCCIA, JENESSA B.               | BENKOVICH, LAURA A                   | LIMKE, AMY M                    |
|      | CROWLEY, SHARON E                             | MEYER, BRIANNA                          | GENENS, MEGAN                      | BENNINGTON, STEPHANIE D              | SIPE, KATHLEEN R                |
|      | CZAJA, ABIGAIL                                | MUTTON, TANIA                           | GORSLINE, NICOLE L                 | BIGWOOD, AMY E                       | TERRY, GLENN W                  |
|      | DUNPHY, DARIN                                 | NOWOTARSKI, CHRIS A                     | GRIMES, KRISTIN                    | BLODGETT-GRAVES, APRIL               | WOLFE, CHRISTINE L              |
|      | ENDERLE, ANDREA                               | PALMERI, MCKENZIE                       | HAWKINSON, SAMANTHA J              | BONNE, JUSTIN                        |                                 |
|      | FERGUSON, ADDISON                             | SPERA, OLIVIA                           | HOMMEMA, AMY L                     | BROOKS, LAURA L                      |                                 |
|      | FITZPATRICK, CYNTHIA J                        | VOGEL, NICOLE                           | HUBBELL, CAREY                     | CARTER, LEAH N                       |                                 |
|      | GREDENIUS, NICOLE                             |   | JACOBI, TAYLOR                     | CLEAVELAND, KELLY J                  |                                 |
|      | HANNEL, ASHLEIGH<br>HANSAS, LYNDSEY           |   | KING, ADRIENNE                     | COLLINS, BRYAN W<br>DANIELS, LINDY S |                                 |
|      | HARKER, MARYLOU L                             |   | KUHN, KATHLEEN<br>LANNING. PAIGE E | DIMKE. STORI E                       |                                 |
|      | HEIDENREICH, LISA                             |   | MATHEWS, AMANDA                    | ENDERLE, DANIEL D                    |                                 |
|      | HENSCHEL, THOMAS                              |   | MCMILLAN, LUKE                     | FISH, KRISTIN N                      |                                 |
|      | HILTON, STANFORD                              |   | MIKLAS, CHRISTIE                   | FLOHR, CAROL                         |                                 |
|      | HOLLOWAY, ERINN                               |   | MUMMA, ASHLEY                      | HAMMES, MATTHEW R                    |                                 |
|      | JOBST, SUSAN                                  |   | NEGRI, ASHLEY                      | HARDYMAN, ROBIN A                    |                                 |
|      | JOHNSTON, BETH                                |   | REHFELDT, HANNAH E                 | HART, ANN N                          |                                 |
|      | KALLSTROM, GEORGE                             |   | ROBERTS, JAMISE                    | HAUSER, ERIN K                       |                                 |
|      | KING, REBECCA                                 |   | ROWLAND, CAROL                     | HECKMAN, CYNTHIA                     |                                 |
|      | LUPKER, KEVIN F                               |   | SELOVER, AMY                       | HOLSTEIN, KRISTI                     |                                 |
|      | LYNCH, AMY                                    |   | SMITLEY, WHITNEY                   | KELLY, DIANA E                       |                                 |
|      | MARTY, RUTH J                                 |   | VOSBERG, MARY                      | KRIEGLER, TRISTI C.                  |                                 |
|      | METCALF, NANCY R                              |   | WILHELMI, PEYTON                   | LEITNER, ANDREA L                    |                                 |

WILLIAMS, TAYLOR

LEWIS, MALLORY L

LUESHEN, LAURA A

MADDIX, RACHEL L

OLESON, GRANT D

ROLLINSON, ERIN D

SCHEPPMANN, REBECCA M

ROTOLO, TAYLOR

SCHMIDT, KRISTIN

SCHMITT, ANGELA

SCHROEDER, MARK A

SOUTHWORTH, SALLY A

NEWMAN, ZACHARY R

MARTIN, BRIAN D

MEIER, AMY J

PARKER, ERIN

RAY, KEEGAN

MORGAN, ANGELA

NIEDFELDT, KIM

NOSBISCH, DAVID

ROBINSON, LEXIE

SCHULTZ, NICOLE

SCHWARTZ, KELLIE

SOLVERSON, KERI

WARREN, NICHOLAS

WIEGEL, JENNAFER P

WILLIAMS, MICHELLE L

WOLVERTON, RACHEL K

PHARR, ERICA MARIE

RASMUSSEN, SARAH

SCHOLBERG, ELIZABETH

SUNDARAMURTHY, VANITHASHREE

NETT, LISA

44

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58

ASA 2023 Page 9 of 17

|  | АВ | С | D | E                     | F | G |
|--|----|---|---|-----------------------|---|---|
| 59   |    |   |   | SPORS, MARY R         |   |   |
| 60<br>61                                     |    |   |   | STEVENS, AMY J        |   |   |
| 61   |    |   |   | STRUBHART, KAILA E.H. |   |   |
| 62   |    |   |   | TACKEBERRY, LINDSEY   |   |   |
| 63   |    |   |   | TAYLOR, CORI          |   |   |
| 64   |    |   |   | TUULA, GINA M         |   |   |
| 65   |    |   |   | TUULA, LANCE D        |   |   |
| 66   |    |   |   | VANSISTINE, PAIGE N   |   |   |
| 67   |    |   |   | WAY, MONICA M         |   |   |
| 68   |    |   |   | ZIMMERMAN, LAURA L    |   |   |
| 63<br>64<br>65<br>66<br>67<br>68<br>69<br>70 |    |   |   |                       |   |   |
| 70   |    |   |   |                       |   |   |
| 74   |    |   |   |                       |   | - |

## **GROSS PAYMENT FOR NON-CERTIFIED PERSONNEL**

| ASA ZU            |                       |   |   |   |   | Page 10 01. |
|-------------------|-----------------------|---|---|---|---|-------------|
|                   | В                     | С | D | Е | F | G           |
| 117               | GARDNER, BRAYDIN      |   | _ | _ | · |             |
|                   |                       |   |   |   |   |             |
| 118               | GEARY, JENNIFER       |   |   |   |   |             |
| 119               | GEARY, KATHRINE E     |   |   |   |   |             |
| 120               | HANFELD, SUSAN        |   |   |   |   |             |
| 121               | Hanson, Rachel J      |   |   |   |   |             |
| 121               |                       |   |   |   |   |             |
| 122               | HARKER, JOHN B        |   |   |   |   |             |
| 123               | HATHAWAY, NANCE       |   |   |   |   |             |
| 124               | HAUGSE, MICHAEL       |   |   |   |   |             |
| 125               |                       |   |   |   |   |             |
| 125<br>126        | HERRERA, CITLALLI     |   |   |   |   |             |
| 126               | HILTON, AMY MARIE     |   |   |   |   |             |
| 127<br>128        | HOMMEMA, RYAN         |   |   |   |   |             |
| 128               | HRIBAL, DANIEL        |   |   |   |   |             |
| 120               | HUBBELL, ALEXANDER    |   |   |   |   |             |
| 129<br>130        |                       |   |   |   |   |             |
| 130               | Huddleston, Emily R   |   |   |   |   |             |
| 131               | HUNT, STEPHANIE       |   |   |   |   |             |
| 132               | HUSTEAD, JULIE        |   |   |   |   |             |
| 133               | JOHNSON, JILL         |   |   |   |   |             |
| 124               |                       |   |   |   |   |             |
| 134<br>135<br>136 | JUSTEN, RACHEL        |   |   |   |   |             |
| 135               | KARENKE, MELISSA      |   |   |   |   |             |
| 136               | KOVARIK, MADELYN      |   |   |   |   |             |
| 137               | KRUMSEE, JOSEPH       |   |   |   |   |             |
| 138               |                       |   |   |   |   |             |
| 130               | LAKE, TIMOTHY         |   |   |   |   |             |
| 139<br>140        | LALANDE, MARIANNE E   |   |   |   |   |             |
| 140               | LAPONSIE, SERENA      |   |   |   |   |             |
| 141               | LARSON BURGAN, LISA L |   |   |   |   |             |
| 1/12              | LEE, ADAM             |   |   |   |   |             |
| 142<br>143        |                       |   |   |   |   |             |
| 143               | LEFFEL, NICOLE        |   |   |   |   |             |
| 144               | LOBIANCO, SOPHIA      |   |   |   |   |             |
| 145               | MARCUS, NATASHA       |   |   |   |   |             |
| 146               | Martens, Lindy N      |   |   |   |   |             |
| 146<br>147        |                       |   |   |   |   |             |
| 147               | MASON, TONIA D        |   |   |   |   |             |
| 148               | MASTRANGELI, TRISHA   |   |   |   |   |             |
| 149               | MAXWELL, DONALD       |   |   |   |   |             |
| 150               | MAYTON, HANNAH K      |   |   |   |   |             |
| 150               |                       |   |   |   |   |             |
| 151               | MCDONALD, KEKE A      |   |   |   |   |             |
| 152               | METCALF, JOYCE        |   |   |   |   |             |
| 153               | MICHOWSKI, KYLE       |   |   |   |   |             |
| 154               | MILNE, KRISTEN        |   |   |   |   |             |
| 155               |                       |   |   |   |   |             |
| 155               | MORRISON, DEBORAH     |   |   |   |   |             |
| 156               | MURRAY, DELANEY       |   |   |   |   |             |
| 157               | NEAL, NATALIE M       |   |   |   |   |             |
| 158               | NEWMAN, ANGELA        |   |   |   |   |             |
| 159               | NICHOLAS, TERRI       |   |   |   |   |             |
| 100               |                       |   |   |   |   |             |
| 160               | NORDLIE, KELLY D      |   |   |   |   |             |
| 161<br>162        | OAKEY, RHONDA         |   |   |   |   |             |
| 162               | PATTERSON, SUSAN J    |   |   |   |   |             |
| 163               | PFEIFER, AMANDA       |   |   |   |   |             |
| 164               |                       |   |   |   |   |             |
| 164<br>165<br>166 | POLNOW, JESSICA       |   |   |   |   |             |
| 165               | RALSTON, SHAWN        |   |   |   |   |             |
| 166               | RAMSEY, KATHY         |   |   |   |   |             |
| 167               | ROBERSON, AMBER       |   |   |   |   |             |
| 167<br>168<br>169 |                       |   |   |   |   |             |
| 100               | ROEN, RENEE           |   |   |   |   |             |
| 169               | ROSTAMO, LANI         |   |   |   |   |             |
| 170               | RUSSELL, JACALYN M    |   |   |   |   |             |
| 170<br>171        | SAEY, KRISTINE A      |   |   |   |   |             |
| 172               |                       |   |   |   |   |             |
| 172               | SANDALL, EMILY J      |   |   |   |   |             |
| 173               | SANDOVAL, SARAH       |   |   |   |   |             |
| 174               | SCHULTZ, TRACI        |   |   |   |   |             |
|                   |                       | - |   |   |   |             |

ASA 2023 Page 11 of 17

| 1  | В                       | С | D | E | F | G |
|--|-------------------------|---|---|---|---|---|
| 175  | Smith, Haylee           |   |   |   |   |   |
| 176  | STEPHENS, JAN           |   |   |   |   |   |
| 177  | STEPHENSON, VICKI M     |   |   |   |   |   |
| 177<br>178   | STEVENSON, ANDREA       |   |   |   |   |   |
| 179  | STITT, SARAH            |   |   |   |   |   |
| 180  | SUMNER, KRISTA          |   |   |   |   |   |
| 181  | SUNDSTEDT, EDWARD       |   |   |   |   |   |
| 182  | SYRING, CHRISTINA       |   |   |   |   |   |
| 183  | THOMPSON, KAILI         |   |   |   |   |   |
| 184  | THURMAN, CASSANDRA      |   |   |   |   |   |
| 185  | TREECE, ANDRIA          |   |   |   |   |   |
| 186  | VAGLE, HEATHER J        |   |   |   |   |   |
| 187  | VANDERGRIFT, KATHLEEN M |   |   |   |   |   |
| 188  | VILLANUEVA, ARACELI     |   |   |   |   |   |
| 189  | VOSBERG, ZACHARY        |   |   |   |   |   |
| 190  | WAGNER, KIMBERLY        |   |   |   |   |   |
| 191  | WALKER, HEATHER         |   |   |   |   |   |
| 192  | WAY, MARINA             |   |   |   |   |   |
| 193  | WAY, XANDER             |   |   |   |   |   |
| 194  | WENNERBERG, LINDA K     |   |   |   |   |   |
| 195  | WEST, CARTER            |   |   |   |   |   |
| 196  | WEST, STACEY            |   |   |   |   |   |
| 197  | WULF, BRENDA            |   |   |   |   |   |
| 190  | WYNES, JORLIAN          |   |   |   |   |   |
| 180<br>181<br>182<br>183<br>184<br>185<br>186<br>187<br>188<br>189<br>190<br>191<br>192<br>193<br>194<br>195<br>196<br>197<br>198<br>199<br>200<br>201<br>202<br>203 | YEAGER, ANNA L          |   |   |   |   |   |
| 200  | ZIMMERMAN, TYLER        |   |   |   |   |   |
| 201  |                         |   |   |   |   |   |
| 202  |                         |   |   |   |   |   |
| 203  |                         |   |   |   |   |   |

|   | Α  | В              | С            | D | Е | F |
|---|--|----------------|--------------|---|---|---|
| 1 | PAYMENTS TO PERSON, FIRM, OR CORPORATION OVER \$2,500 EXCLUDING WAGES AND SALARIES     |                |              |   |   |   |
| 2 | If no payments were made, put "None" in "Person" column and "0" in "Aggregate" column. |                |              |   |   |   |
| 3 |  |                |              |   |   |   |
| 4 |  | Rockton SD 140 | District     |   |   |   |
| 5 |  | 815-624-7143   | Phone        |   |   |   |
| 6 |  | 7:30am-4:30pm  | Office Hours |   |   |   |
| 7 | ] '  |                | _            |   |   |   |

| 8  | This listing must be published in the local newspaper. |                  |   |                  |  |  |
|----|--|------------------|---|------------------|--|--|
| 9  |  |                  |   |                  |  |  |
| 10 | Person, Firm, or Corporation                           | Aggregate Amount | Person, Firm, or Corporation              | Aggregate Amount |  |  |
| 11 | *HORACE MANN LIFE INS. CO.                             | \$57,220.00      | ILLINOIS ASSOCIATION OF SCHOOL BOA        | \$8,317.00       |  |  |
| 12 | *ILLINOIS DEPARTMENT OF REVENUE                        | \$450,920.72     | LARSON & LARSON BUILDERS, INC.            | \$20,952.25      |  |  |
| 13 | *ILLINOIS MUNICIPAL RETIREMENT SYSTEM                  | \$299,762.60     | Learning Technology Center of Illinois    | \$25,450.00      |  |  |
| 14 | *ILLINOIS SCHOLASTIC COOP                              | \$1,716,167.23   | LITERACY RESOURCES LLC                    | \$3,598.24       |  |  |
| 15 | *MIDLAND STATES BANK                                   | \$128,565.79     | MACGILL                                   | \$2,675.64       |  |  |
| 16 | *REEF  | \$2,849.00       | MCGRAW-HILL EDUCATION                     | \$33,413.53      |  |  |
| 17 | *ROCKTON SCHOOL DISTRICT DENTAL PLA                    | \$65,908.24      | Medieval Times                            | \$5,798.77       |  |  |
| 18 | *Rockton Teachers Association (RTA)                    | \$78,915.63      | MENARDS                                   | \$8,514.07       |  |  |
| 19 | *RSD #140 Flex Spending                                | \$15,269.78      | MID-CITY OFFICE PRODUCTS                  | \$2,612.44       |  |  |
| 20 | *TEACHERS RETIREMENT SYSTEM                            | \$895,493.37     | MILLER ENGINEERING CO                     | \$130,672.79     |  |  |
| 21 | *TEACHERS` HEALTH INS. SECURITY FUND                   | \$141,852.33     | Miller, Tracy, Braun, Funk, & Miller LTD  | \$6,342.50       |  |  |
| 22 | *UNITED STATES TREASURY                                | \$1,429,066.86   | MULLER-PINEHURST DAIRY                    | \$43,402.49      |  |  |
| 23 | *VOYA  | \$40,005.00      | NCS PEARSON INC.                          | \$5,775.64       |  |  |
| 24 | *WISCONSIN DEPARTMENT OF REVENUE                       | \$23,269.58      | NoRedInk Corp                             | \$2,992.50       |  |  |
| 25 | AARON'S LOCK AND SAFE                                  | \$8,740.95       | OMNI TECHNOLOGIES LLC                     | \$98,604.33      |  |  |
| 26 | ACP CreativIT LLC                                      | \$8,360.00       | OTTOSEN DINOLFO HASENBALG CASTAL          | \$5,051.23       |  |  |
| 27 | AGParts Worldwide Inc.                                 | \$5,445.50       | PAPER 101                                 | \$11,787.50      |  |  |
| 28 | ALPHA BAKING CO., INC.                                 | \$3,132.17       | Paulson Specialties, LLC                  | \$22,460.10      |  |  |
| 29 | AMALGAMATED BANK OF CHICAGO                            | \$83,913.37      | Play Illinois                             | \$42,746.00      |  |  |
| 30 | AMAZON - BMO   | \$55,431.58      | PSIC - PRAIRIE STATE INSURANCE COOF       | \$148,869.45     |  |  |
| 31 | AMERICAN BELL SCREEN PRINTING                          | \$10,709.00      | RENAISSANCE LEARNING, INC.                | \$14,739.00      |  |  |
| 32 | APPLE INC  | \$5,784.50       | ROCK ENERGY COOPERATIVE                   | \$371,049.89     |  |  |
| 33 | Area Mechanical Inc                                    | \$84,544.50      | Rocket Industrial Inc.                    | \$126,920.69     |  |  |
| 34 | AUDIO ENGINEERING, INC.                                | \$26,605.00      | Rockford Office Supply                    | \$11,144.00      |  |  |
| 35 | BENCHMARK FLOORING Inc                                 | \$73,522.00      | ROCKTON POLICE DEPARTMENT                 | \$2,785.89       |  |  |
| 36 | Benning Group LLC                                      | \$19,000.00      | ROCKTON PTO                               | \$96,279.37      |  |  |
| 37 | BMO Harris Wire Payments                               | \$109,363.08     | ROSCOE GLASS COMPANY                      | \$9,259.33       |  |  |
| 38 | BRAIN POP LLC  | \$7,438.50       | S & H NURSERY / Jamie Kristina Swanson    | \$13,575.00      |  |  |
| 39 | Buckeye Power Sales Co., Inc.                          | \$23,133.08      | SAM`S RISTORANTE                          | \$43,089.30      |  |  |
| 40 | Capital Data Inc.                                      | \$16,653.53      | SCHOLASTIC INC                            | \$12,096.70      |  |  |
| 41 | CDW GOVERNMENT, INC.                                   | \$39,955.46      | SCHOOL HEALTH CORPORATION                 | \$19,570.56      |  |  |
| 42 | CHAMBER THEATRE PROUCTION                              | \$3,402.25       | SCHOOL SPECIALTY LLC                      | \$22,791.31      |  |  |
| 43 | Classic Cinema   | \$4,909.00       | Screencastify LLC                         | \$2,814.00       |  |  |
| 44 | COMMON GOAL SYSTEMS INC                                | \$31,659.45      | SeeSaw Learning Inc / Seesaw Learning Inc | \$2,820.00       |  |  |
| 45 | COTG   | \$4,956.00       | SHI, Inc.                                 | \$81,284.00      |  |  |
| 46 | CURRICULUM ASSOCIATES, INC.                            | \$363,849.73     | SHURLEY INSTRUCTIONAL MATERIALS, I        | \$11,551.61      |  |  |
| 47 | D&B Concrete Inc.                                      | \$8,400.00       | SKATETIME SCHOOL PROGRAMS Inc             | \$5,350.00       |  |  |
| 48 | DISCOVERY CENTER MUSEUM                                | \$2,526.00       | Social Studies School Service             | \$4,233.60       |  |  |
| 49 | DOLAN EDUCATION CENTER                                 | \$20,000.00      | Special Power Inc.                        | \$6,696.31       |  |  |

ASA 2023 Page 13 of 17

|    | Α | В                                      | С              | D E                                | F            |
|----|---|--|----------------|------------------------------------|--------------|
| 50 |   | Edpuzzle, Inc.                         | \$3,900.00     | SPECIALIZED DATA SYSTEMS           | \$10,670.00  |
| 51 |   | ENTRE COMPUTER SOLUTIONS / Broski Ente | \$5,577.10     | Stan`s - LPS Midwest               | \$2,791.33   |
| 52 |   | ETA HAND2MIND INC                      | \$19,591.91    | Stillman BancCorp N.A.             | \$257,140.00 |
| 53 |   | EXPLORELEARNING, LLC                   | \$12,461.85    | STONEGROVE, INC                    | \$13,237.00  |
| 54 |   | FIRM SYSTEMS                           | \$3,485.00     | THE RICHARDSON SCHOOL              | \$88,317.25  |
| 55 |   | FIRST NATIONAL BANK & TRUST CO.        | \$99,015.57    | TIMBER-LEE                         | \$21,757.50  |
| 56 |   | FIRST STUDENT                          | \$1,076,007.60 | TOSHIBA FINANCIAL SERVICES         | \$13,123.66  |
| 57 |   | FOLLETT CONTENT SOLUTIONS, LLC-BOOK    | \$4,083.54     | Traffic Logix Corporation          | \$18,484.00  |
| 58 |   | FOLLETT SCHOOL SOLUTIONS               | \$4,477.64     | TREBRON SECURITY LLC / David Peck  | \$18,840.60  |
| 59 |   | FOLLETT SCHOOL SOLUTIONS, LLC-SOFTW    | \$3,160.83     | TRILLS & THRILLS MUSIC FESTIVALS   | \$3,456.00   |
| 60 |   | FRED RYKOWSKI AND SONS INC             | \$5,700.00     | UBreaklFix                         | \$2,979.94   |
| 61 |   | FRONTLINE Technologies Group LLC       | \$6,975.57     | Uncharted Learning, NFP            | \$3,500.00   |
| 62 |   | Gordon Flesch Company Inc.             | \$9,356.32     | VAN GALDER BUS CO                  | \$11,850.00  |
| 63 |   | GORDON FOOD SERVICE GFS                | \$267,882.21   | VOIGT MUSIC CENTER                 | \$13,317.19  |
| 64 |   | Gunn and Pegelow                       | \$35,281.32    | Weatherproofing Technologies, Inc. | \$12,250.00  |
| 65 |   | Hastings Asphalt Services Inc          | \$36,139.81    | WILSON LANGUAGE TRAINING           | \$2,805.94   |
| 66 |   | Heartland Business Systems LLC         | \$4,142.80     |                                    |              |
| 67 |   | HMH SPECIALIZED CURRICULUM / Houghton  |                | <u> </u>                           | \$37,171.81  |
| 68 |   | HONEYWELL INTERNATIONAL INC.           | \$60,337.86    | Works International Inc.           | \$3,990.00   |
| 69 |   | Hononegah Performing Arts Center       | \$4,809.25     | ZANER-BLOSER EDUCATIONAL PUBLISH   | \$25,630.95  |
| 70 |   | HOUGHTON MIFFLIN HARCOURT              | \$29,567.40    | .                                  |              |
| 71 |   |  |                |                                    |              |
| 72 |   |  |                |                                    |              |

|    | АВ  | С  | D E                                      | F                |  |  |
|----|---|--|--|------------------|--|--|
| 1  | PAYMENTS TO PERSON, FIRM, OR CORPORATION OF \$1,000 TO \$2,500 EXCLUDING WAGES AND SALARIES |  |  |                  |  |  |
| 2  | If no payments were   | If no payments were made, put "None" in "Person" column and "0" in "Aggregate" column. |  |                  |  |  |
| 3  |   |  |  |                  |  |  |
| 4  | Rockton SD 140  | District   |  |                  |  |  |
| 5  |   |  |  |                  |  |  |
| 6  | Person, Firm, or Corporation  | Aggregate Amount   | Person, Firm, or Corporation             | Aggregate Amount |  |  |
| 7  |   |  |  |                  |  |  |
| 8  | *AFLAC  | \$2,280.72   | JOSTENS, INC.                            | \$1,168.90       |  |  |
| 9  | *UNITED WAY BLACKHAWK REGION  | \$1,256.00   | LAKESHORE LEARNING MATERIALS             | \$1,006.40       |  |  |
| 10 | *VOYA - SSP   | \$1,600.00   | MARY COLLINS OFFICE EQUIPMENT            | \$2,180.00       |  |  |
| 11 | 95 Percent Group LLC / 95 Percent HoldCo L  | \$1,050.00   | Mary Kiser / Mary E. Kiser               | \$1,040.00       |  |  |
| 12 | AUTOMATIC FIRE SYSTEMS, INC   | \$1,358.00   | MCGRAW-HILL COMPANIES                    | \$1,410.56       |  |  |
| 13 | BE SURE CONSULTING INC  | \$2,450.00   | MIDWAY VILLAGE MUSEUM                    | \$1,270.00       |  |  |
| 14 | Boom Learning / Omega Labs Inc.   | \$1,250.00   | n2y LLC                                  | \$2,070.38       |  |  |
| 15 |   | \$1,207.50   | NASCO                                    | \$2,307.25       |  |  |
| 16 | CAPSTONE / Coughlan Companies LLC   | \$1,799.00   | Nicholas Conservatory                    | \$1,727.00       |  |  |
| 17 | ChromebookParts.com   | \$1,874.51   | Pink Cat Studio Inc.                     | \$1,119.72       |  |  |
| 18 | Cody`s Farm and Orchard   | \$1,092.00   | PITSCO EDUCATIONAL                       | \$1,309.27       |  |  |
| 19 | DEMCO, INC.   | \$1,150.45   | PIZZA RANCH                              | \$1,992.60       |  |  |
| 20 | EMS LINQ, LLC   | \$1,780.00   | Quadient Postage Funding                 | \$1,800.00       |  |  |
| 21 | ESGI LLC / Riverside Assessments LLC  | \$2,415.00   | REALLY GOOD STUFF, INC.                  | \$1,486.98       |  |  |
| 22 | Everyday Speech LLC   | \$1,667.96   | ROCK VALLEY PUBLISHING LLC               | \$1,053.00       |  |  |
| 23 | Fireplace Inc   | \$2,499.00   | Rockford Detective & Security Agency     | \$1,120.25       |  |  |
| 24 | Fluency & Fitness / Tickled Pink in Primary LI  | \$1,199.00   | Rockton School District Activity Account | \$1,000.00       |  |  |
| 25 | FORMATIVE / SMARTEST EDU, INC.  | \$1,900.00   | School Datebooks                         | \$2,144.18       |  |  |
| 26 | FRINK`S SEWER & DRAIN   | \$1,577.00   | SEVERSON DELLS                           | \$1,600.00       |  |  |
| 27 | Getz Fire Equipment Co  | \$1,132.65   | SMITH OIL CORPORATION                    | \$1,194.01       |  |  |
| 28 | GNXCOR INC  | \$1,790.91   | Spectrum-Charter                         | \$2,362.09       |  |  |
| 29 | GOPHER SPORT  | \$1,328.20   | SUCCESS BY DESIGN INC.                   | \$2,260.50       |  |  |
| 30 | GRAINGER, INC.  | \$2,055.25   | TEACHERS' RETIREMENT SYSTEM OF ILI       | \$1,514.75       |  |  |
| 31 | Happy Numbers Inc.  | \$2,175.00   | Texthelp Inc                             | \$1,701.00       |  |  |
| 32 | HONONEGAH COMMUNITY HIGH SCHOOL   | • •  | WINNEBAGO COUNTY TREASURER COLL          | \$1,042.20       |  |  |
| 33 | ILLINOIS PRINCIPALS ASSOCIATION   | \$1,154.40   | WITTFITT, LLC                            | \$1,776.00       |  |  |
| 34 | JOHNSON CONTROLS  | \$2,225.29   | YMCA                                     | \$1,125.00       |  |  |
| 35 |   |  |  |                  |  |  |
| 36 |   |  |  |                  |  |  |

|    | A B   | С                | D E                          | F                |  |  |
|----|---|------------------|------------------------------|------------------|--|--|
| 1  | PAYMENTS TO PERSON, FIRM, OR CORPORATION OF \$500 TO \$999 EXCLUDING WAGES AND SALARIES |                  |                              |                  |  |  |
| 2  | If no payments were made, put "None" in "Person…" column and "0" in "Aggregate" column. |                  |                              |                  |  |  |
| 3  |   |                  |                              |                  |  |  |
| 4  | Rockton SD 140  | District         |                              |                  |  |  |
| 5  |   |                  |                              |                  |  |  |
| 6  | Person, Firm, or Corporation  | Aggregate Amount | Person, Firm, or Corporation | Aggregate Amount |  |  |
| 7  |   |                  |                              |                  |  |  |
| 8  | ACCURATE BUSINESS CONTROLS, INC.  | \$664.53         | MPLC                         | \$653.39         |  |  |
| 9  | AMERICAN TIME   | \$741.26         | MTI                          | \$740.00         |  |  |
| 10 | Arthur J. Gallagher Risk Management Service   | \$810.00         | National Flag & Pole LLC     | \$550.50         |  |  |
| 11 | Book Creator / Tools for Schools Inc  | \$756.00         | NIIPC                        | \$600.00         |  |  |
| 12 | CHICAGO SHAKESPEARE THEATER   | \$750.00         | OFFICE PRO                   | \$651.49         |  |  |
| 13 | CYT CHICAGO   | \$596.40         | PremiStar-North              | \$873.61         |  |  |
| 14 | E & D Water Works Inc.  | \$876.26         | Pro Ed Inc                   | \$690.80         |  |  |
| 15 | Fit & Fun Playscapes LLC  | \$635.00         | Quadient Finance USA         | \$809.76         |  |  |
| 16 | Gimkit Inc  | \$650.00         | SCHOOL DISTRICT OF BELOIT    | \$935.76         |  |  |
| 17 | GORDON STOWE  | \$783.50         | Sensory Edge                 | \$559.90         |  |  |
| 18 | HEARTLAND SCHOOL SOLUTIONS / Globa  | \$975.00         | Smart Signs Inc              | \$675.00         |  |  |
| 19 | HOBART  | \$644.26         | Stans Stumps / Jeremy Trout  | \$750.00         |  |  |
| 20 | IESA  | \$960.00         | StepWare Inc.                | \$510.00         |  |  |
| 21 | Illinois Department of Employment Security  | \$877.50         | Stone Ledge Farms Inc        | \$845.00         |  |  |
| 22 | Industrial Engine Company   | \$588.83         | Summit Academy               | \$960.00         |  |  |
| 23 | IRC   | \$590.00         | T-Mobile                     | \$932.59         |  |  |
| 24 | JUNIOR LIBRARY GUILD  | \$721.68         | Wieser Educational           | \$759.33         |  |  |
| 25 | LearnWell / EI US, LLC  | \$897.78         | WilliamsMcCarthy LLP         | \$864.00         |  |  |
| 26 | Lindberg Pumpkin Patch  | \$935.00         | WPSPUBLISH.COM               | \$652.00         |  |  |
| 27 | Michalsen Office Furniture  | \$572.00         | Xello                        | \$900.00         |  |  |
| 28 |   |                  |                              |                  |  |  |
| 29 |   |                  |                              |                  |  |  |

|                            | A  | В  | C                              | D D                         |  |
|----------------------------|--|--|--------------------------------|-----------------------------|--|
| 1                          | REPORT C   | ON CONTRACTS EXCEEDING \$25,000 AWA                                  | RDED DURING FY202              | 3                           |  |
| 3                          |  |  |                                |                             |  |
|                            |  | ection 10-20.44 of the School Code [105 ILCS 5/10-20.                | 44], the following information | is required to be submitted |  |
| 4                          | in conjunction with submission of the A  | Annual Statement of Affairs [105 ILCS 5/10-17].                      |                                |                             |  |
| 5                          |  |  |                                |                             |  |
|                            | INSTRUCTIONS: Double click attack  | thed document "Contracts Exceeding \$25,000 Guid                     | ance" (pdf) below for addit    | ional guidance and          |  |
| 6                          | definitions.   |  |                                |                             |  |
|                            |  | Adobe Acrobat Document   |                                |                             |  |
| 7                          |  |  |                                |                             |  |
| 8                          |  | 1-4) must be completed for contracts                                 |                                |                             |  |
| 9                          | If school district/joint agreement does  | s not have any contracts exceeding \$25,000, pleas                   | se add zeros (0) to cells "[   | D24"-"D29".                 |  |
| 10                         |  |  |                                |                             |  |
| 11<br>12<br>13             | and record the number below in the space provided. Do not include: (1) multi-year contracts awarded prior to FY2023 ; (2) collective   |  |                                |                             |  |
| 15                         | ITEM 2. – Aggregate the value of cons  | sideration of all contracts included in Item 1 and record            | the dollar amount below in th  | ne space provided.          |  |
| 15<br>17<br>18<br>19<br>20 | to minority, female, disabled or local contractors and record the number below in the space provided. Do not include: (1) multi-year contracts awarded prior to FY2022 ; (2) collective bargaining agreements with district employee groups; and (3) personal services contracts |  |                                |                             |  |
| 22                         | ITEM 4. – Aggregate the value of cons  | sideration of all contracts included in item 3 and record            | the dollar amount below in th  | ne space provided.          |  |
| 24                         | Total number of all contracts award  | •  |                                | 7                           |  |
| 25                         | Total value of all contracts awarded   | <u>d:</u>  |                                | \$376,492.00                |  |
| 26                         | <ol><li>Total number of contracts awarded<br/>persons with disabilities, and locally or</li></ol>  | to minority owned businesses, female owned business wned businesses: | ses, businesses owned by       |                             |  |
| 27                         | *If there are no contracts of this nature  | e, please enter "0" in box to the right.                             |                                | 3                           |  |
| 28                         | Total value of contracts awarded to person with disabilities, and locally ow   | minority owned businesses, female owned businesses ned businesses:   | s, businesses owned by         |                             |  |
| 29                         | *If there are no contracts of this nature  | e, please enter "0" in box to the right.                             |                                | \$177,833.00                |  |
|                            |  |  |                                |                             |  |

|    | A B  | С                                     | D E F |  |
|----|--|---------------------------------------|-------|--|
| 1  | CHECK FOR ERRORS   |                                       |       |  |
| 2  | This worksheet checks various cells to ensure form is complete and correct.                          |                                       |       |  |
| 3  | Issues to be resolved are marked here with an ERROR message.   |                                       |       |  |
| 4  | ASA Item References Message  |                                       |       |  |
| 5  | Are all errors corrected?  | OK - You may now save and submit form |       |  |
| 6  | 1. Cover Page (ASA 1 tab)  |                                       |       |  |
|    | District Name must be selected from drop-down. (Cell D9)   | ОК                                    |       |  |
| 7  | (Do not type full district name manually.)   | -                                     |       |  |
| 8  | Name of newspaper must be entered. (Cell D13)  | ОК                                    |       |  |
| 9  | Assurance box must be marked. (Cell F16)   | OK .                                  |       |  |
| 10 | Capital Assets values entered  | OK .                                  |       |  |
| 11 | Number of Pupils Enrolled entered  | ОК                                    |       |  |
| 12 | Size of District in Square Miles entered   | ОК                                    |       |  |
| 13 | Number of Attendance Centers entered   | ОК                                    |       |  |
| 14 | 9 Month Average Daily Attendance entered   | ОК                                    |       |  |
| 15 | Number of Employees entered  | ОК                                    |       |  |
| 16 | Tax Rates listed   | OK                                    |       |  |
| 17 | <b>EAV</b> entered   | OK                                    |       |  |
| 18 | Long-Term Debt Outstanding listed  | OK                                    |       |  |
| 19 | 2. Statement of Assets & Liabilities (ASA 2 tab)   |                                       |       |  |
| 20 | Input amounts.   | OK                                    |       |  |
|    | Input estimated Student Activity Fund Cash & Assets (Cell D40)                                       | ОК                                    |       |  |
| 21 | (Cell must have a number or zero. Do not leave blank.)   | OK .                                  |       |  |
|    | Input prior year Cash & Investments. (Cells D62:L62)   | ОК                                    |       |  |
| 22 | (Cells must have a number or zero. Do not leave blank.)  | <u> </u>                              |       |  |
| 23 | 3. Statement of Revenues, Expenditures, Other Sources, & Changes in Balance(ASA 3 tab)               |                                       |       |  |
| 24 | Input amounts.   | OK                                    |       |  |
| _  | Input Beginning Fund Balances without Student Activity Funds (Cells C30:K30)                         | ОК                                    |       |  |
| 25 | (Cells must have a number or zero. Do not leave blank.)  |                                       |       |  |
| 26 | Input Student Activity Fund Balance as of July 1 (Cell C34)  | ОК                                    |       |  |
| 26 | (Cell must have a number or zero. Do not leave blank.)   |                                       |       |  |
| 27 | 4. Salary Sched 5 tab  | 6.11                                  |       |  |
| 28 | Record staff under appropriate salary range(s).  | ОК                                    |       |  |
| 29 | 5. Payment Schedules (Paym 6-Paym 8 tabs)  |                                       |       |  |
|    | Input "None" in "Person, " and "0" in "Amount" columns if no normants were made                      | Ov                                    |       |  |
| 30 | (Input "None" in "Person" and "0" in "Amount" columns if no payments were made.  Do not leave blank) | OK                                    |       |  |
| 31 | 6. Contracts Exceeding \$25,000 9 tab  |                                       |       |  |
| 31 | Input number and value of contracts.   |                                       |       |  |
| 32 | (Cell must have a number or zero. Do not leave blank.)   | OK                                    |       |  |
| 33 | (Con must have a number of zero. Do not leave plank.)  | I.                                    | I     |  |
|    | End of Palancina   |                                       |       |  |
| 34 | End of Balancing   |                                       |       |  |